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**ESTADO PLURINACIONAL DE BOLIVIA**

**EMPRESA NACIONAL DE ELECTRICIDAD**

FORMULARIOS

**Código ENDE N° CDCPP-ENDE-2018-49**

**“SERVICIOS DE CONSULTORIA INDIVIDUAL DE LINEA PARA LA GERENCIA NACIONAL DE DESARROLLO ESTRATEGICO Y EXPORTACION GESTION 2018 - 01”**

Cochabamba, Marzo de 2018

**PARTE III**

**ANEXO 1**

**FORMULARIO A-1**

**PRESENTACIÓN DE EXPRESIONES DE INTERES**

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| **1. DATOS DEL OBJETO DE LA CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Señalar el objeto de la Contratación que aparece en la convocatoria y el ITEM al que es esta presentando:** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |
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| **2. PLAZO DE VALIDEZ DE LAS EXPRESIONES DE INTERES(en días calendario):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(El proponente debe registrar la validez de su propuesta.)**   |  | | --- | | **La presente oferta tendrá una validez de ……………. Días calendario** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**I.- De las Condiciones del Proceso**

1. Declaro cumplir estrictamente la normativa de la Ley N° 1178, de Administración y Control Gubernamentales, lo establecido en el Decreto Supremo Nº 0181, NB-SABS y el presente Documento de Expresión de Interés.
2. Declaro no tener conflicto de intereses para el presente proceso de contratación.
3. Declaro que como proponente, no me encuentro en las causales de impedimento, establecidas en el RESABS EPNE de ENDE, para participar en el proceso de contratación.
4. Declaro y garantizo haber examinado el Documento de Expresión de Interés, así como los Formularios para la presentación de la propuesta, aceptando sin reservas todas las estipulaciones en dichos documentos y la adhesión al texto del contrato.
5. Declaro respetar el desempeño de los servidores públicos asignados por la entidad convocante al proceso de contratación y no incurrir en relacionamiento que no sea a través de medio escrito, salvo en los actos de carácter público y exceptuando las consultas efectuadas al encargado de atender consultas, de manera previa a la presentación de propuestas.
6. Declaro la veracidad de toda la información proporcionada y autorizo mediante la presente, para que en caso de ser adjudicado, cualquier persona natural o jurídica, suministre a los representantes autorizados de la entidad convocante, toda la información que requieran para verificar la documentación que presento. En caso de comprobarse falsedad en la misma, la entidad convocante tiene el derecho a descalificar la presente propuesta.
7. Acepto a sola firma de este documento, que todos los formularios presentados se tienen por suscritos.
8. Comprometo mi inscripción en el Registro Único de Proveedores del Estado (RUPE) una vez presentada mi propuesta a la entidad convocante (excepto para aquellos proponentes que ya se encuentren inscritos en el RUPE).
9. Me comprometo a denunciar por escrito ante la MAE de la entidad convocante, cualquier tipo de presión o intento de extorsión de parte de los servidores públicos de la entidad convocante o de otras personas, para que se asuman las acciones legales y administrativas correspondientes.

**II.- De la Presentación de Documentos**

En caso de ser invitado, para la suscripción de contrato, deberá presentar la siguiente documentación, en original o fotocopia legalizada, salvo aquella documentación cuya información se encuentre consignada en el Certificado de RUPE:

1. Certificado de RUPE que respalde la información declarada en su propuesta.
2. Fotocopia simple del Carnet de Identidad.
3. CurrÍculum Vitae en Formato ENDE debidamente respaldo con la documentación declarada en los Formulario C-1 y C-2 con relación a su formación y experiencia.
4. Registro de afiliación vigente ante la Sociedad de Ingenieros de Bolivia (SIB), si corresponde

***(Firma del proponente)***

***(Nombre completo del proponente)***

**FORMULARIO A-2**

**DECLARACIÓN JURADA DE IDENTIFICACIÓN DEL PROPONENTE**

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| **1.     DATOS GENERALES DEL PROPONENTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Nombre del proponente** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | |  |
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| **Cédula de Identidad o Número de Identificación Tributaria** | | | | | | | | **:** | *Número CI/NIT* | | | | |  | *Fecha de expedición NIT* | | | | | | | | | | | |  |  |
| *(Valido y Activo)* | | | | | | | | |  |  |  |  |  |  | *Día* | | |  | *Mes* | | | |  | *Año* | | |  |  |
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| **Domicilio:** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | |  |  |
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| **Teléfonos** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | |  |  |
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| **3.     INFORMACIÓN SOBRE NOTIFICACIONES /COMUNICACIONES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Solicito que las notificaciones me sean remitidas vía** | | | | | | | | | **Fax**  **(solo si tiene)** | | | | | | | **:** |  | | | | | | | | | | |  |
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| **Correo Electrónico** | | | | | | | **:** |  | | | | | | | | | | |  |
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***(Firma del proponente)***

***(Nombre completo del proponente)***

**ITEM 1: PROFESIONAL NIVEL IV – GDEX 2**

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| **FORMULARIO C-1**  **FORMACIÓN Y EXPERIENCIA**   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **1. CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | |  |  | |  |  | | |  |  | | **A. Formación** | | **:** | *Título en Provisión Nacional Ingeniería Eléctrica o Electromecánica - Licenciatura a Nivel Nacional.*  *Orientación en Energías Renovables - (Deseable)*  *El Profesional Ingeniero(a) deberá estar inscrito en la Sociedad de Ingenieros de Bolivia* | | | | |  | |  | |  |  | | | | |  | | **B. Cursos** | | **:** | *-Manejo de modelos para la programación operativa y planificación de la expansión del SIN SDDP, NCP y OPTGEN.*  *-Análisis de Proyectos de Integración Energética en América Latina*  *-Sociabilización e Intercambio de Experiencias para Planificadores y Actores en Políticas Energéticas en Bolivia.*  *-Mercado Mayorista Eléctrico*  *-Incorporación de ERNC en Sistemas Eléctricos*  *-Inteligencia de Negocios con EXCEL AVANZADO*  *-Manejo de Microsoft Office (Word, Power Point y Project). (Deseable)*  *-Idioma inglés Básico (Deseable)* | | | | |  | |  |  |  |  |  |  |  |  |  | | **C. Experiencia General** | | **:** | *Experiencia profesional igual o mayor a 7 años computado a partir de la fecha de emisión del Título en Provisión Nacional cuando corresponda.* | | | | |  | |  | |  | | | | | | | | **D. Experiencia Específica** | | **:** | *Experiencia profesional igual o mayor a 5 años de trabajo en empresas públicas o privadas del sector eléctrico, en el área de generación de energía eléctrica (Estudios, asesoramiento, inventariación y/o supervisión, puesta en marcha u operación de sistemas de generación eléctrica).* | | | | |  | |  |  |  |  |  |  |  |  |  | | **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | | | **A. FORMACIÓN** | | | | | | | | | | **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | | | | 1 |  | |  | |  |  | | | | 2 |  | |  | |  |  | | | | **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | | | Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | | | | 1 |  | |  | |  | |  | | | 2 |  | |  | |  | |  | | | **C. EXPERIENCIA GENERAL** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo \*** | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** \* | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | |  | | | | | | | | | |  | | | | | | | | |   ***(Firma del proponente)***  ***(Nombre completo del proponente)*** |
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**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
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| **A. Formación Complementaria** | | |  | *Por cada curso certificado 3 puntos, hasta un máximo de 15 puntos.*  *- Energía Solar: Aplicaciones Prácticas*  *- Tendencias Tecnológicas y Aplicaciones de la Energía Eólica para la generación Eléctrica.*  *- Energía Eólica: Aplicaciones Prácticas*  *- Energía Solar: Teoría y Conceptos*  *- Introducción al Estudio de la Termo conversión de la Energía Solar*  *-Asesoramiento, tutoría y/o Investigación sobre proyectos de Generación Eléctrica, 5 puntos.* | | | | | **Puntaje: (\*\*)** | **a.1 =20** | | |  |
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| **B. Experiencia Especifica** | | | **:** | *Experiencia profesional específica, en empresas públicas o privadas del sector eléctrico.*  *> a 5 años - 6 años: 10 puntos.*  *> a 6 años: 15 puntos.* | | | | | **Puntaje:** | **b.1= 15** | | |  |
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| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
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| **B. EXPERIENCIA** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
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***(Firma del proponente)***

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**ITEM 2: PROFESIONAL NIVEL V – GDEX 3**

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CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | |  |  | |  |  | | |  |  | | **A. Formación** | | **:** | -Título en Provisión Nacional Ingeniería Financiera, Contaduría Pública o afines, Licenciatura a Nivel Nacional.  -Diplomado en Tecnología y Gestión en Generación, Transmisión y Distribución de Energía Eléctrica.  -Maestría en Finanzas Corporativas y/o Maestría en Administración de Empresas (deseable). | | | | |  | |  | |  |  | | | | |  | | **B. Cursos** | | **:** | -*Análisis Económico Financiero en el Sector Energético.*  *-Valoración de Empresas del Sector Eléctrico.*  *-Planificación Energética.*  *-Normas de Información Financiera (NIF) y Normas de Auditoría (NA).*  *-Costos para la Toma de Decisiones.*  *-Manejo Avanzado de Excel y aplicaciones (Macros, Visual Basic, Power Pivot, Power Query, Bussiness Intelligence).*  *-Modelo SDDP y NCP (deseable).*  *-Idioma inglés intermedio.*  *-Experiencia a nivel internacional: consultoría, taller y/o curso. (deseable).* | | | | |  | |  |  |  |  |  |  |  |  |  | | **C. Experiencia General** | | **:** | *Experiencia profesional igual o mayor a 3 años computado a partir de la fecha de emisión del Título en Provisión Nacional cuando corresponda.* | | | | |  | |  | |  | | | | | | | | **D. Experiencia Específica** | | **:** | *Experiencia profesional igual o mayor a 3 años de trabajo en análisis financiero o contable, que incluye experiencia profesional mayor a 1 año de trabajo en empresas del sector eléctrico.* | | | | |  | |  |  |  |  |  |  |  |  |  | | **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | | | **A. FORMACIÓN** | | | | | | | | | | **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | | | | 1 |  | |  | |  |  | | | | 2 |  | |  | |  |  | | | | **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | | | Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | | | | 1 |  | |  | |  | |  | | | 2 |  | |  | |  | |  | | | **C. EXPERIENCIA GENERAL** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo \*** | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** \* | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | ***(Firma del proponente)***  ***(Nombre completo del proponente)*** | | | | | | | | | | |

**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
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| **A. Formación Complementaria** | | |  | - *Curso sobre Modelos SDDP y NCP. 6 puntos.*  *- Curso sobre Seguridad de la Información 2 puntos.*  - *Curso y/o seminario sobre Proyectos Hidroeléctricos 4 puntos.*  - *Curso y/o seminario sobre Planificación Estratégica Integral 3 puntos.*  *-Curso y/o taller de planificación energética (a nivel internacional) 5 puntos.* | | | | | **Puntaje: (\*\*)** | **a.1 =20** | | |  |
|  | | |  | | | | | | | | | | |
| **B. Experiencia Especifica** | | | **:** | *DESEMPEÑANDO FUNCIONES EN ANALISIS FINANCIERO O CONTABLE*  *> a 3 años - 4 años: 5 puntos.*  *> a 4 años - 5 años:10 puntos.* | | | | | **Puntaje:** | **b.1= 10** | | |  |
| |  |  |  | | --- | --- | --- | | *EXPERIENCIA DE TRABAJO EN ANALISIS FINANCIERO O CONTABLE EL EMPRESAS DEL SECTOR ELECTRICO*  *> a 1 año - 2 años ,3 puntos*  *> 2 años, 5 puntos* |  | **b.2 = 5** | | | | | | | | | | | |
| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
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| **B. EXPERIENCIA** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
| 1 |  | | | |  | | |  | | |  |  | |
| 2 |  | | | |  | | |  | | |  |  | |
| N |  | | | |  | | |  | | |  |  | |

***(Firma del proponente)***

***(Nombre completo del proponente)***

**ITEM 3: PROFESIONAL JUNIOR – GDEX 2**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | |  |  | |  |  | | |  |  | | **A. Formación** | | ***:*** | *-Título en Provisión Nacional Ingeniería Civil - Licenciatura a Nivel Nacional.*  *-Diplomado en Ingeniería Estructural y Diseño Sísmico - (Deseable)*  *-El Profesional Ingeniero(a) deberá estar inscrito en la Sociedad de Ingenieros de Bolivia* | | | | |  | |  | |  |  | | | | |  | | **B. Cursos** | | **:** | *-Conocimiento de Inteligencia de Negocios con Excel Avanzado.*  *-Cursos relativos a elaboración de GEODATABASES (Deseable)*  *-Inglés Técnico (Deseable)*  *-Manejo de Paquetes (Autocad, Vector Works, Arc GIS) (Deseable)*  *-Herramientas de simulación Hidrológica, Hidráulica, Reservorios, etc. (deseable)* | | | | |  | |  |  |  |  |  |  |  |  |  | | **C. Experiencia General** | | **:** | *Experiencia profesional igual o mayor a 3 años computados a partir de la fecha de emisión del Título en Provisión Nacional cuando corresponda.* | | | | |  | |  | |  | | | | | | | | **D. Experiencia Específica** | | **:** | *Experiencia profesional (acumulativa) igual o mayor a 1 año 6 meses de trabajo en empresas del sector eléctrico, en proyectos hidroeléctricos o en Manejo de Sistemas de Información Geográfica sobre los Recursos Naturales o ejecución de obras civiles.* | | | | |  | |  |  |  |  |  |  |  |  |  | | **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | | | **A. FORMACIÓN** | | | | | | | | | | **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | | | | 1 |  | |  | |  |  | | | | 2 |  | |  | |  |  | | | | **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | | | Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | | | | 1 |  | |  | |  | |  | | | 2 |  | |  | |  | |  | | | **C. EXPERIENCIA GENERAL** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo \*** | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** \* | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | ***(Firma del proponente)***  ***(Nombre completo del proponente)*** | | | | | | | | | | |

**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
|  | |  | |  | |  | | |  | |  |  | |
| **A. Formación Complementaria** | | |  | *-Diplomado en Ingeniería Estructural y Diseño Sísmico 10 puntos*  *-Curso en Geotecnia Vial 5 puntos*  *-Seminario en gestión de Proyectos Hidroeléctricos 5 puntos* | | | | | **Puntaje: (\*\*)** | **a.1 =20** | | |  |
|  | | |  | | | | | | | | | | |
| **B. . Experiencia Especifica** | | | **:** | *Experiencia profesional de trabajo en empresas del sector eléctrico, o en proyectos hidroeléctricos:*  *> a 18 meses - 24 meses 13 puntos.*  *> a 24 meses 15 puntos* | | | | | **Puntaje:** | **b.1= 15** | | |  |
|  | | |  | | | | | | | | | | |
| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
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| **B. EXPERIENCIA** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
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***(Firma del proponente)***

***(Nombre completo del proponte***

**NOTA: TODOS LOS ITEMS DEBERAN ADJUNTAR DOCUENTOS EN FOTOCOPIA SIMPLE QUE RESPALDEN LO DECLARADO EN EL PRESENTE FORMULARIO**