

**ESTADO PLURINACIONAL DE BOLIVIA**

**EMPRESA NACIONAL DE ELECTRICIDAD**

**FORMULARIOS**

EXPRESIONES DE INTERES

**Código ENDE N° CDCPP-ENDE-2019-059**

**SERVICIOS DE CONSULTORIA INDIVIDUAL DE LINEA PARA LA GERENCIA NAL. DE DESARROLLO ESTRATEGICO Y EXPORTACION**

Cochabamba, Marzo 2019

**PARTE III**

**ANEXO 1**

**FORMULARIO A-1**

**PRESENTACIÓN DE EXPRESIONES DE INTERES**

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| **1. DATOS DEL OBJETO DE LA CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Señalar el objeto de la Contratación que aparece en la convocatoria y el ITEM al que se está presentando:** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |
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| **2. PLAZO DE VALIDEZ DE LAS EXPRESIONES DE INTERES(en días calendario):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(El proponente debe registrar la validez de su propuesta.)**   |  | | --- | | **La presente oferta tendrá una validez de ……………. Días calendario** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**I.- De las Condiciones del Proceso**

1. Declaro cumplir estrictamente la normativa de la Ley N° 1178, de Administración y Control Gubernamentales, lo establecido en el Decreto Supremo Nº 0181, NB-SABS y el presente Documento de Expresión de Interés.
2. Declaro no tener conflicto de intereses para el presente proceso de contratación.
3. Declaro que como proponente, no me encuentro en las causales de impedimento, establecidas en el RESABS EPNE de ENDE, para participar en el proceso de contratación.
4. Declaro y garantizo haber examinado el Documento de Expresión de Interés, así como los Formularios para la presentación de la propuesta, aceptando sin reservas todas las estipulaciones en dichos documentos y la adhesión al texto del contrato.
5. Declaro respetar el desempeño de los servidores públicos asignados por la entidad convocante al proceso de contratación y no incurrir en relacionamiento que no sea a través de medio escrito, salvo en los actos de carácter público y exceptuando las consultas efectuadas al encargado de atender consultas, de manera previa a la presentación de propuestas.
6. Declaro la veracidad de toda la información proporcionada y autorizo mediante la presente, para que en caso de ser adjudicado, cualquier persona natural o jurídica, suministre a los representantes autorizados de la entidad convocante, toda la información que requieran para verificar la documentación que presento. En caso de comprobarse falsedad en la misma, la entidad convocante tiene el derecho a descalificar la presente propuesta.
7. Acepto a sola firma de este documento, que todos los formularios presentados se tienen por suscritos.
8. Comprometo mi inscripción en el Registro Único de Proveedores del Estado (RUPE) una vez presentada mi propuesta a la entidad convocante (excepto para aquellos proponentes que ya se encuentren inscritos en el RUPE).
9. Me comprometo a denunciar por escrito ante la MAE de la entidad convocante, cualquier tipo de presión o intento de extorsión de parte de los servidores públicos de la entidad convocante o de otras personas, para que se asuman las acciones legales y administrativas correspondientes.

**II.- De la Presentación de Documentos**

En caso de ser invitado, para la suscripción de contrato, deberá presentar la siguiente documentación, en original o fotocopia legalizada, salvo aquella documentación cuya información se encuentre consignada en el Certificado de RUPE:

1. Certificado de RUPE que respalde la información declarada en su propuesta.
2. Fotocopia simple del Carnet de Identidad.
3. Curriculum Vitae en Formato ENDE debidamente respaldo con la documentación declarada en los Formulario C-1 y C-2 con relación a su formación y experiencia.
4. Registro de afiliación vigente ante la Sociedad de Ingenieros de Bolivia (SIB), si corresponde
5. Certificado de Información sobre Solvencia con el Fisco (Certificado de Solvencia Fiscal, emitido por la Contraloría General del Estado), en caso de tener observaciones, deberá presentar Documentos de respaldo actualizados o Certificación de liberación de la deuda.

***(Firma del proponente)***

***(Nombre completo del proponente)***

**FORMULARIO A-2**

**DECLARACIÓN JURADA DE IDENTIFICACIÓN DEL PROPONENTE**

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| **1.     DATOS GENERALES DEL PROPONENTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Nombre del proponente** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | | |  |
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| **Cédula de Identidad o Número de Identificación Tributaria** | | | | | | | | **:** | *Número CI/NIT* | | | | |  | *Fecha de expedición NIT* | | | | | | | | | | | |  |  |
| *(Valido y Activo)* | | | | | | | | |  |  |  |  |  |  | *Día* | | |  | *Mes* | | | |  | *Año* | | |  |  |
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| **Domicilio:** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | |  |  |
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| **Teléfonos** | | | | | | | | **:** |  | | | | | | | | | | | | | | | | | |  |  |
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| **3.     INFORMACIÓN SOBRE NOTIFICACIONES /COMUNICACIONES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Solicito que las notificaciones me sean remitidas vía** | | | | | | | | | **Fax**  **(solo si tiene)** | | | | | | | **:** |  | | | | | | | | | | |  |
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| **Correo Electrónico** | | | | | | | **:** |  | | | | | | | | | | |  |
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***(Firma del proponente)***

***(Nombre completo del proponente)***

**ITEM 1: PROFESIONAL NIVEL IV – GDEX 3**

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CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | | | | |  | | |  | | | |  |  | | | |  | | |  | | **A. Formación** | | | | | | **:** | -Título en Provisión Nacional Ingeniería Financiera, Contaduría Pública o afines, Licenciatura a Nivel Nacional.  -Diplomado en Tecnología y Gestión en Generación, Transmisión y Distribución de Energía Eléctrica (deseable).  -Maestría en Finanzas Corporativas y/o Maestría en Administración de Empresas (deseable). | | | | | | | |  | |  | | | | | |  |  | | | | | | | |  | | **B. Cursos** | | | | | | **:** | -*Análisis Económico Financiero en el Sector Energético.*  *-Valoración de Empresas del Sector Eléctrico.*  *-Planificación Energética.*  *-Normas de Información Financiera (NIF) y Normas de Auditoría (NA).*  *-Costos para la Toma de Decisiones.*  *-Manejo Avanzado de Excel y aplicaciones (Macros, Visual Basic, Power Pivot, Power Query, Bussiness Intelligence).*  *-Modelo SDDP y NCP (deseable).*  *-Idioma inglés intermedio.*  *-Experiencia a nivel internacional: consultoría, taller y/o curso. (deseable).* | | | | | | | |  | |  | | |  | | |  |  |  |  | |  |  | | |  | | **C. Experiencia General** | | | | | | **:** | *Experiencia profesional igual o mayor a 3 años computado a partir de la fecha de emisión del Título en Provisión Nacional cuando corresponda.* | | | | | | | |  | |  | | | | | |  | | | | | | | | | | | **D. Experiencia Específica** | | | | | | **:** | *Experiencia profesional igual o mayor a 3 años de trabajo en análisis financiero o contable, que incluye experiencia profesional mayor a 1 año de trabajo en empresas del sector eléctrico.* | | | | | | | |  | |  | | |  | | |  |  |  |  | |  |  | | |  | | **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | | | | | | | | | | **A. FORMACIÓN** | | | | | | | | | | | | | | | | | **Nº** | | | **Institución** | | | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | | **Documento, certificado u otros** | | | | | | | 1 | | |  | | | |  | |  | |  | | | | | | 2 | | |  | | | |  | |  | |  | | | | | | n | | |  | | | |  | |  | |  | | | | | | **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | | | | | | | | | | Nº | | | **Institución** | | | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | | **Duración en Horas Académicas** | | | | | | 1 | | |  | | | |  | |  | | |  | | | | | 2 | | |  | | | |  | |  | | |  | | | | | n | | |  | | | |  | |  | | |  | | | | | **C. EXPERIENCIA GENERAL** | | | | | | | | | | | | | | | | | **N°** | | **Institución, Empresa o Lugar de Trabajo** | | | **Objeto del Trabajo \*** | | | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | | | **Años** | | **Meses** | | 1 | |  | | |  | | | | |  | | |  | |  | | 2 | |  | | |  | | | | |  | | |  | |  | | n | |  | | |  | | | | |  | | |  | |  | | **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | | **Objeto del trabajo** \* | | | | | | **Cargo Ocupado** | | | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | | |  | | | | | |  | | | |  |  | | 2 |  | | |  | | | | | |  | | | |  |  | | n |  | | |  | | | | | |  | | | |  |  | | **NOTA: DEBERAN ADJUNTAR DOCUMENTOS EN FOTOCOPIA SIMPLE QUE RESPALDEN LO DECLARADO EN EL PRESENTE FORMULARIO**  **(Firma del proponente)**  **(Nombre completo del proponente)** | | | | | | | | | | | | | | | | | |

**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
|  | |  | |  | |  | |  | | |  |  | |
| **A. Formación Complementaria** | | |  | *-Diplomado en Tecnología y Gestión en Generación, Transmisión y Distribución de Energía Eléctrica. 10 puntos.*  *- Conocimientos sobre Modelos SDDP y NCP. 2 puntos por curso hasta un máximo de 2 puntos.*  *- Curso y/o seminario sobre Proyectos Hidroeléctricos 1 por curso hasta un máximo de punto.*  - *Curso y/o seminario sobre Planificación Estratégica Integral punto por curso hasta un máximo de 1 punto.*  *-Curso y/o taller de planificación energética (a nivel internacional) 1 puntos por curso hasta un máximo de 1 puntos.* | | | | **Puntaje: (\*\*)** | | **a.1 =15** | | |  |
|  | | |  | | | | | | | | | | |
| **B. Experiencia Especifica** | | | **:** | *Experiencia específica de trabajo en análisis financiero o contable en empresas del sector eléctrico*  *> a 1 año : 10 puntos.*  *> a 2 años : 20 puntos.* | | | | **Puntaje:** | | **b.1= 20** | | |  |
|  | | |  | | | | | | | | | | |
| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
|
| **1** |  | | | |  | |  | | |  | | | |
| **2** |  | | | |  | |  | | |  | | | |
| **n** |  | | | |  | |  | | |  | | | |
| **B. EXPERIENCIA** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | | **Cargo Ocupado** | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
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| 2 |  | | | |  | | | |  | |  |  | |
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***(Firma del proponente)***

***(Nombre completo del proponente)***

**ITEM 2: PROFESIONAL NIVEL IV – GDEX 4**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **FORMULARIO C-1**  **FORMACIÓN Y EXPERIENCIA**   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **1. CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | |  |  | |  |  | | |  |  | | **A. Formación** | | **:** | *Título en Provisión Nacional Ingeniería Eléctrica o Electromecánica - Licenciatura a Nivel Nacional.*  *Orientación en Energías Renovables - (Deseable)*  *El Profesional Ingeniero(a) deberá estar inscrito en la Sociedad de Ingenieros de Bolivia* | | | | |  | |  | |  |  | | | | |  | | **B. Cursos** | | **:** | *• Manejo de modelos para la programación operativa y planificación de la expansión del SIN - SDDP, NCP y OPTGEN.*  *• Análisis de Proyectos de Integración Energética en América Latina*  *• Sociabilización e Intercambio de Experiencias para Planificadores y Actores en*  *Políticas Energéticas en Bolivia.*  *• ENERGÍA SOLAR - Aplicaciones Prácticas*  *• Tendencias Tecnológicas y Aplicaciones de la Energía Eólica para la generación*  *Eléctrica*  *• ENERGIA EÓLICA - Aplicaciones Prácticas*  *• ENERGÍA SOLAR - Teoría y Conceptos*  *• Introducción al Estudio de la Termoconversión de la Energía Solar*  *• Mercado Mayorista Eléctrico*  *• Incorporación de ERNC en Sistemas Eléctricos*  *• Inteligencia de Negocios con EXCEL AVANZADO* | | | | |  | |  |  |  |  |  |  |  |  |  | | **C. Experiencia General** | | **:** | *Experiencia profesional igual o mayor a 10 años computado a partir de la fecha de emisión del Título en Provisión Nacional cuando corresponda.* | | | | |  | |  | |  | | | | | | | | **D. Experiencia Específica** | | **:** | *Experiencia profesional igual o mayor a 7 años de trabajo en empresas públicas o privadas del sector eléctrico, tanto en: Investigación y análisis de la estadística energética y/o eléctrica, como en el análisis de la normativa eléctrica de países vecinos y el apoyo en la caracterización de la demanda eléctrica de estos países. Participación en el área de generación de energía eléctrica (Estudios, asesoramiento, inventariación y/o supervisión, puesta en marcha u operación de sistemas de generación eléctrica). Investigación y Aplicaciones de proyectos con Energías Alternativas.* | | | | |  | |  |  |  |  |  |  |  |  |  | | **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | | | **A. FORMACIÓN** | | | | | | | | | | **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | | | | 1 |  | |  | |  |  | | | | 2 |  | |  | |  |  | | | | **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | | | Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | | | | 1 |  | |  | |  | |  | | | 2 |  | |  | |  | |  | | | **C. EXPERIENCIA GENERAL** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo \*** | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | | **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** \* | | **Cargo Ocupado** | | **Tiempo Trabajado** | | | **Años** | **Meses** | | 1 |  | |  | |  | |  |  | | 2 |  | |  | |  | |  |  | |  | | | | | | | | | |  | | | | | | | | |   ***(Firma del proponente)***  ***(Nombre completo del proponente)*** |
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**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | |
|  | |  | |  | |  | | |  |  |  |
| **A. Formación Complementaria** | | |  | ***Cursos o programas concluidos sobre Energías Renovables (Eólica, solar, geotermia, hidroeléctrica y otros)***  *Por cada curso concluido y certificado 3 puntos, hasta un máximo de 15 puntos.* | | | | | **Puntaje: (\*\*)** | **a.1 =15** |  |
|  | | |  | | | | | | | | |
| **B. Experiencia Especifica** | | | **:** | *La experiencia profesional específica, en empresas “públicas” del sector eléctrico, que considere la participación en:*  *Investigación y análisis de la estadística energética y/o eléctrica, como en el análisis de la normativa eléctrica de países vecinos y el apoyo en la caracterización de la demanda eléctrica de estos países; Estudios, asesoramiento, inventariación y/o supervisión, puesta en marcha u operación de sistemas de generación eléctrica; Investigación y Aplicaciones de proyectos con Energías Alternativas.*  *Mayor o igual a 4 años 10 puntos*  *Mayor o igual a 7 años 15 puntos*  *Mayor a 7 años 20 puntos* | | | | | **Puntaje:** | **b.1= 20** |  |
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| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | |
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| **B. EXPERIENCIA** | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | **Tiempo Trabajado** | |
| **Años** | **Meses** |
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***(Firma del proponente)***

**ITEM 3: PROFESIONAL NIVEL V – GDEX 2**

**FORMULARIO C-1**

**FORMACIÓN Y EXPERIENCIA**

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| **1. CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | |
|  |  | |  |  | | |  |  |
| **A. Formación** | | **:** | *• Título en Provisión Nacional de: Ingeniería Financiera, Contaduría Pública o afines - Licenciatura a Nivel Nacional, este requisito es un factor de habilitación.* | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **B. Cursos** | | **:** | * *Valoración de Empresas con Aplicaciones al Sector Eléctrico (indispensable).* * *Migración de Datos hacia una Plataforma Business Intelligence (indispensable).* * *Ley 1178 (indispensable).* | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **C. Experiencia General** | | **:** | *• Experiencia profesional igual o mayor a 3 (tres) años en sector público y/o privado computada a partir de la fecha de emisión del Título en Provisión Nacional.* | | | | |  |
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| **D. Experiencia Específica** | | **:** | *• Experiencia profesional igual o mayor a 2 años y 6 meses de trabajo en empresas del sector eléctrico.* | | | | |  |
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| **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | |
| **A. FORMACIÓN** | | | | | | | | |
| **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | |
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| 1 |  | |  | |  |  | | |
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| N |  | |  | |  |  | | |
| **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | |
| Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | |
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| 1 |  | |  | |  | |  | |
| 2 |  | |  | |  | |  | |
| N |  | |  | |  | |  | |
| **C. EXPERIENCIA GENERAL** | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo** | | **Cargo Ocupado** | | **Tiempo Trabajado** | |
| **Años** | **Meses** |
| 1 |  | |  | |  | |  |  |
| 2 |  | |  | |  | |  |  |
| N |  | |  | |  | |  |  |
| **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** | | **Cargo Ocupado** | | **Tiempo Trabajado** | |
| **Años** | **Meses** |
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| 2 |  | |  | |  | |  |  |
| N |  | |  | |  | |  |  |
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| **NOTA: DEBERAN ADJUNTAR DOCUMENTOS EN FOTOCOPIA SIMPLE QUE RESPALDEN LO DECLARADO EN EL PRESENTE FORMULARIO** | | | | | | | | |

***(Firma del proponente)***

***(Nombre completo del proponente)***

**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
|  | |  | |  | |  | | |  | |  |  | |
| **A. Formación Complementaria** | | |  | *• Maestría en Gestión Estratégica de Organizaciones. 10 puntos*  *•Business Intelligence BI y Microsoft Excel introducción – Fundamentos de BI, Microsoft Excel, Power Pivot y Power View. 2 puntos*  *•Business Intelligence BI y Microsoft Excel intermedio – Microsoft Excel, Power Pivot, Power Query, Power Map y DAX. 3 puntos* | | | | | **Puntaje:** | **a.1 = 15** | | |  |
|  | | |  | | | | | | | | | | |
| **B. Experiencia Específica** | | | **:** | *Experiencia profesional en el sector eléctrico:*   * **≥** a 3 años – 18 puntos. * **>** 4 años: 20 puntos. | | | | | **Puntaje:** | **b.1 = 20** | | |  |
|  | | |  | | | | | | | | | | |
| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
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| **B. EXPERIENCIA ESPECÍFICAS** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
| 1 |  | | | |  | | |  | | |  |  | |
| 2 |  | | | |  | | |  | | |  |  | |
| N |  | | | |  | | |  | | |  |  | |

***(Firma del proponente)***

***(Nombre completo del proponente)***

**ITEM 4: PROFESIONAL NIVEL VI – GDEX 2**

**FORMULARIO C-1**

**FORMACIÓN Y EXPERIENCIA**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. CONDICIONES MÍNIMAS SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | |
|  |  | |  |  | | |  |  |
| **A. Formación** | | **:** | *• Título en Provisión Nacional de: Ing. Civil - Licenciatura a Nivel Nacional, este requisito es un factor de habilitación.* | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **B. Cursos** | | **:** | * *Conocimiento de Inteligencia de Negocios con Excel Avanzado (indispensable).* | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **C. Experiencia General** | | **:** | *• Experiencia profesional igual o mayor a 3 (tres) años computada a partir de la fecha de emisión del Título en Provisión Nacional* | | | | |  |
|  | |  | | | | | | |
| **D. Experiencia Específica** | | **:** | *• Experiencia profesional igual o mayor a 1 año y 6 meses de trabajo en empresas del sector eléctrico, en proyectos o estudios hidroeléctricos o en Manejo de Sistemas de Información Geográfica sobre los Recursos Naturales o ejecución de obras civiles* | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **2. CONDICIONES MÍNIMAS PRESENTADAS POR EL PROPONENTE. (\*\*)** | | | | | | | | |
| **A. FORMACIÓN** | | | | | | | | |
| **Nº** | **Institución** | | **Fecha del documento que avala la formación** | | **Grado de instrucción** | **Documento, certificado u otros** | | |
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| **B. CURSOS (ESPECIALIZACIÓN, SEMINARIOS, CAPACITACIONES, ENTRE OTROS)** | | | | | | | | |
| Nº | **Institución** | | **Fecha del documento que avala el curso** | | **Nombre del Curso** | | **Duración en Horas Académicas** | |
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| **C. EXPERIENCIA GENERAL** | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del Trabajo** | | **Cargo Ocupado** | | **Tiempo Trabajado** | |
| **Años** | **Meses** |
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| 2 |  | |  | |  | |  |  |
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| **D. EXPERIENCIA ESPECÍFICAS** | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | **Objeto del trabajo** | | **Cargo Ocupado** | | **Tiempo Trabajado** | |
| **Años** | **Meses** |
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| **NOTA: DEBERAN ADJUNTAR DOCUMENTOS EN FOTOCOPIA SIMPLE QUE RESPALDEN LO DECLARADO EN EL PRESENTE FORMULARIO** | | | | | | | | |

***(Firma del proponente)***

***(Nombre completo del proponente)***

**FORMULARIO C-2**

**FORMACIÓN Y EXPERIENCIA ADICIONAL**

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| **1. CONDICIONES ADICIONALES SOLICITADAS POR LA ENTIDAD. (\*)** | | | | | | | | | | | | | |
|  | |  | |  | |  | | |  | |  |  | |
| **A. Formación Complementaria** | | |  | *-Diplomado en Ingeniería Estructural y Diseño Sísmico. 5 puntos*  *-Curso en Herramientas de simulación hidráulica o energética: Modelo de Sistema de Inventario Hidroeléctrico en Cuencas Hidrográficas – SINV o SUISHI o NEWAVE. 5 puntos*  *-Curso en Software de Modelación Numérica en Hidráulica Fluvial. 3 puntos*  *-Curso en Manejo de Paquetes de Presupuesto y Cronogramas. (Quark, Project) 2 puntos* | | | | | **Puntaje: (\*\*)** | **a.1 =15** | | |  |
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| **B. . Experiencia Especifica** | | | **:** | *Experiencia profesional de trabajo en empresas del sector eléctrico, o en proyectos hidroeléctricos:*  *> a 18 meses - 24 meses 17 puntos.*  *> a 24 meses 20 puntos* | | | | | **Puntaje:** | **b.1= 20** | | |  |
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| **2. CONDICIONES ADICIONALES PRESENTADAS POR EL PROPONENTE. (\*\*\*)** | | | | | | | | | | | | | |
| **A. FORMACIÓN COMPLEMENTARIA** | | | | | | | | | | | | | |
| **Nº** | **Institución Educativa** | | | | **Fechas de emisión del título** | | **Grado** | | | **Título** | | | |
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| **B. EXPERIENCIA** | | | | | | | | | | | | | |
| **N°** | **Institución, Empresa o Lugar de Trabajo** | | | | **Objeto del trabajo** | | | **Cargo Ocupado** | | | **Tiempo Trabajado** | | |
| **Años** | **Meses** | |
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***(Firma del proponente)***

***(Nombre completo del proponte)***