CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Modalidad de contratación | CONTRATACION DIRECTA REGULAR | | | | | | | | | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | ENDE-CDGE-R-2025-016 | | | | | | | | | | | |  | |
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| Objeto de la contratación | | GOSE – RCBJ – SERVICIO DE ADECUACIÓN, TRASLADO, MONTAJE CON PRUEBAS Y PUESTA EN FUNCIONAMIENTO DE LOS GRUPOS GENERADORES Y CELDAS DE MEDIA TENSIÓN EN LA CMII DEL SISTEMA COBIJA 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | X | | Precio Evaluado más Bajo | | | | | | | | | | | | | | | |  | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | |  | |  | |  |  |  | |  |  |  | |  |
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|  | | Presupuesto Fijo | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  | |  |
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| Forma de Adjudicación | | X | | Por el Total | | | | | | | | | |  | | Por Ítems | | | | | | | | | |  | | Por Lotes | | | | | | | | | | | |  | |  | |  | |  |  |  | |  |  |  | |  |
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| Precio Referencial | | Bs. 2.998.339,90 (Dos millones novecientos noventa y ocho mil trescientos treinta y nueve 90/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | X | | Contrato | | | | | | | |  | | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  |  |  | |  |
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| Plazo de Prestación del Servicio (días calendario) | | Cuarenta y cinco (45) días calendario, a partir del día siguiente hábil de recepción de la orden de proceder. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | | El servicio requerido deberá ser realizado en planta Bahía de ENDE en la ciudad de Cobija - Pando, ubicado a la altura del km 3,5 de la carretera Cobija - Porvenir. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | | El Proponente deberá presentar una Garantía a primer requerimiento, por el 7% del monto total del servicio con las características de renovable, irrevocable y de ejecución inmediata, emitida por una entidad de intermediación financiera bancaria, el cual deberá estar vigente seis (6) meses posteriores a la conclusión de los trabajos ejecutados en el marco del presente servicio. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión para servicios generales recurrentes *(el proceso llegará hasta la adjudicación y la suscripción del Contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | | | |  | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | | | | | | | |  | | | |
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| 1 | | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | | | | | | | |  | | | |
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|  | | 1. **INFORMACIÓN DEL DOCUMENTO DE REQUERIMIENTO DE PROPUESTAS**   **Los interesados podrán recabar el Documento de requerimiento de propuestas en el sitio Web de ENDE y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | |  | | Calle Colombia esquina Falsuri N° 655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | | | | | 08:30 a 16:30 | | | | | | |  | | | |
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|  | | | | | | |  | | | |  | |  | |  | |  | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | |  | | | |
| Encargado de atender consultas | | | | | | | | | | | | | | | | |  | | Lic. Rocío Flores Farfán | | | | | | | | | | | | | | | | | | | | | |  | | Profesional Nivel V - DEPG PMIG 2 | | | | | | | | | | |  | | UADM | | | | | | | | | | | |  | | | |
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| Teléfono | | | | | 4520317 int. 1148 | | | | | |  | | Fax | | | |  | | - | | | | | | | |  | | Correo Electrónico | | | | | | | | | | | | rocio.flores@ende.bo | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | |
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CRONOGRAMA DE PLAZOS

El proceso de contratación de servicios generales, se sujetará al siguiente Cronograma de Plazos:

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| 1. **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación en página Web | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 02 |  | 09 |  | 2025 |  |  |  |  |  |  |  |  |
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| 2 | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 08 |  | 09 |  | 2025 |  |  | 10 |  | 00 |  |  | Planta Bahía, de ENDE en la ciudad de Cobija - Pando, ubicado a la altura del km 3,5 de la carretera Cobija - Porvenir. |
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| 3 | Fecha límite de Presentación de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 11 |  | 09 |  | 2025 |  |  | 10 |  | 00 |  |  | Of. ENDE, Calle Colombia N° 0655, ventanilla de informaciones |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 11 |  | 09 |  | 2025 |  |  | 10 |  | 30 |  |  | Presencial:  En oficinas de ENDE en la ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655 (Sala de ENDE)  De Manera Virtual mediante el enlace:  https://ende.webex.com/meet/ende.sala5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Presentación del Informe de Evaluación y Recomendación al RCD (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 18 |  | 09 |  | 2025 |  |  |  |  |  |  |  |  |
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| 6 | Adjudicación o Declaratoria Desierta (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 23 |  | 09 |  | 2025 |  |  |  |  |  |  |  |  |  |
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| 7 | Presentación de documentos para la formalización de la contratación (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 01 |  | 10 |  | 2025 |  |  |  |  |  |  |  |  |
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| 8 | Suscripción de Contrato (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
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