CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD - ENDE | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ENDE-ANPE-2024-046 | | | |  |
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| Objeto de la contratación | ESTUDIO TÉCNICO DE ESPACIO LIBRE PARA FRECUENCIAS EN LÍNEAS DE TRANSMISIÓN DE ENDE – GERENCIA DE OPERACIÓN DE SISTEMAS ELÉCTRICOS – GESTIÓN 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | | X | Menor Costo | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | Por el Total | | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | Bs. 56.376,00 (Cincuenta y seis mil trescientos setenta y seis 00/100 bolivianos); el servicio debe incluir todos los impuestos y obligaciones de ley. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | Contrato | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría  (días calendario) | *El plazo para la entrega de la consultoría es de 30 días calendario computable desde el día siguiente hábil de la firma de contrato* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | *El lugar de prestación del servicio será en cada uno de los puntos en las respectivas coordenadas. Los informes preliminar y final serán presentados en oficinas de la EMPRESA NACIONAL DE ELECTRICIDAD - ENDE en la ciudad de Cochabamba, Calle Colombia O – 0655 casi esquina Falsuri.*  *Los puntos principales, que se constituyen en el eje del sistema de radio comunicación, son:*   |  |  |  |  | | --- | --- | --- | --- | | Ítem | Sitio | Latitud | Longitud | | 1 | Repetidora Pilón Laja | 15⁰16,294'S | 67⁰1,430'O | | 2 | Repetidora Mulha | 15⁰40.385'S | 67⁰29,372'O | | 3 | Repetidora Yucumo | 15⁰8,56'S | 67⁰1,35'O | | 4 | Repetidora San Borja | 14⁰54.295'S | 66⁰46.219'O | | 5 | Repetidora San Ignacio de Moxos | 15⁰0.09’S | 65⁰37.9’O | | 6 | Repetidora Trinidad | 14⁰51,2'S | 64⁰53,57'O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | *El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato a nombre de la EMPRESA NACIONAL DE ELECTRICIDAD – ENDE o solicitar la retención del 7% en caso de pagos parciales* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655  Ventanilla de Informaciones ENDE | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | - 08:30 a.m. a 12:30 p.m.  - 14:30 p.m. a 18:30 p.m. | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Lic. Lilian Saavedra Acosta | | | | | | | | | | |  | Profesional Nivel IV – UADM 1 | | | | | |  | Unidad Administrativa | | | | | | |  |
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| Teléfono | | | | | 4520317  Int. 1285 | | | |  | Fax | |  | | | |  | Correo Electrónico | | | | | | [lilian.saavedra@ende.bo](mailto:lilian.saavedra@ende.bo) | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | |  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. **NO SE REQUIERE** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 26 |  | 09 |  | 2024 |  |  |  |  |  |  | Calle Colombia esquina Falsuri N° 655 |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 02 |  | 10 |  | 2024 |  |  | 09  10 |  | 30  00 |  | **PRESENTACION**: Electrónico a través del RUPE  **APERTURA**  De manera presencial: En oficinas de ENDE de la calle Colombia esquina Falsuri Nº655 (Sala de Apertura)  Apertura de Manera Virtual:  Mediante el enlace:  <https://ende.webex.com/meet/ende.sala5> |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 09 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 17 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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