CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ENDE-ANPE-2021-166 | | | |  |
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| CUCE |  |  | - |  |  |  |  | - |  |  | - |  |  |  |  |  |  | - |  | - |  |  | Gestión | 2021 |  |

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| Objeto de la contratación | SERVICIO DE CONSULTORÍA INDIVIDUAL DE LÍNEA SISTEMA COBIJA 2021-11 | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | | | |  |  |  |  |  |  | |  |  |  |
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| x | Presupuesto Fijo | | | | | | | | |  |  | | | | | | | | | |  | |  |  |  |  |  |  | |  |  |  |
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| Forma de Adjudicación | *Por Items* | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |  |  |  | |  |  |  |
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| Precio Referencial | **N° de ítem** | | | | | **CARGO** | | | | | | | | | | ***PRECIO REFERENCIAL MENSUAL EN BS*** | | | | | | |  | | | | | | | | | | |
| 1 | | | | | AUXILIATURA TECNICA ADMINISTRATIVA NIVEL II – GOSE RCBJ 7 | | | | | | | | | | **5.762,00** | | | | | | |  | | | | | | | | | | |
|  | 2 | | | | | AUXILIATURA TECNICA ADMINISTRATIVA NIVEL II – GOSE RCBJ SEN 2 | | | | | | | | | | **5.762,00** | | | | | | |  | | | | | | | | | | |
|  | 3 | | | | | AUXILIATURA TECNICA ADMINISTRATIVA NIVEL II – GOSE RCBJ PRIC2 | | | | | | | | | | **5.762,00** | | | | | | |  | | | | | | | | | | |
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| La contratación se formalizará mediante | **Contrato** | | | | | | |  | | | | | | | | | | | | | | | | | |  |  |  |  | |  |  |  |
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| Plazo para la ejecución de la Consultoría | A partir de la suscripción del contrato hasta el 31 de diciembre de 2021 | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| Garantía de Cumplimiento  de Contrato  ***(sólo en el caso de Consultoría por Producto)*** | No se requiere | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | RECURSOS PROPIOS | | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Colombia esquina Falsuri N° O-655  Recepción de Correspondencia ENDE | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | |  | | *Cargo* | | | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Eduardo Ferrufino Olmos | | | | | | | | | |  | | Analista Comercial | | | | | | | |  | GOSE | | | | | | |  |
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| Teléfono | | | | | 4520317 interno 4517 | | | |  | Fax | | 4520318 | | | |  | Correo Electrónico | | | | | eduardo.ferrufino@ende.bo | | | | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | |  |  | “*No se requiere”* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles, ambos computables a partir del día siguiente hábil de la publicación de la convocatoria;     2. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles;      * + 1. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable.   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR Y DIRECCIÓN** | | | | |
|  | Publicación del DBC en el SICOES(\*) y la Convocatoria en la Mesa de Partes | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |  |  |
|  | 15 |  | 10 |  | 2021 | |  |  |  |  |  | |  | Calle Colombia esquina Falsuri N° 655 |
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|  | Consultas Escritas (No es obligatoria) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
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|  | Fecha límite de Presentación y Ape rtura de Propuestas | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
|  | 21 |  | 10 |  | 2021 | |  |  | 10  10 |  | 00  30 | |  | **Presentación**  **de Propuestas:**  Presentación física: Oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Recepción de correspondencia); Presentación electrónica: mediante el RUPE.  **Apertura de Propuestas:**  De manera presencial: en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres**)**  De Manera Virtual:mediante el enlace:  https://ende.webex.com/meet/ende.sala5 |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 27 |  | 10 |  | 2021 | |  |  |  |  |  | |  |  |
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|  | Adjudicación o Declaratoria Desierta | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
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|  | Suscripción de contrato. | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
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