1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CUCE | | | | | | | 2 | 3 | - | 0 | 5 | 1 | 4 | - | 0 | 0 | - | 1 | 3 | 7 | 4 | 4 | 0 | 7 | - | 1 | - | 1 | Gestión | | | 2023 | | |  |
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| Objeto de la contratación | | | | | | | “CONSTRUCCION DE CASA DE MAQUINAS II PARA GRUPOS GENERADORES DE PLANTA BAHIA – REGIONAL COBIJA GESTION 2023” | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | Licitación Pública | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | ENDE-LP-2023-005 | | | | | |  |
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| Precio Referencial | | | | | | | Bs. 3.800.000,00 (Tres millones ochocientos mil 00/100 bolivianos | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Localización de la Obra | | | | | | | La Planta Bahía, se encuentra ubicada en el municipio de Cobija del departamento de Pando, aproximadamente a 3 ½ km sobre la carretera hacia Porvenir. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo de Entrega de la Obra (en días calendario) | | | | | | | El plazo total de ejecución es de ciento cincuenta (150) días calendario computable a partir del día siguiente hábil de la recepción de la Orden de Proceder por el CONTRATISTA. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | x | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Tipo de Convocatoria | | | | | | | x | Convocatoria Pública Nacional | | | | | | | | | | | |  | Convocatoria Pública Internacional | | | | | | | | | | |  |  |  |  |
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| Forma de Adjudicación | | | | | | | x | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | | | | | | | x | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | EMPRESA NACIONAL DE ELECTRICIDAD - ENDE | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | |  | *Ciudad* | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | |  |  |
|  | Cochabamba | | | | |  | Central | | | | |  | Calle Colombia esquina Falsuri N° 655 | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | 4 - 4520317 | | | |  | Fax | | 4 - 452031 | | | |  | Correo Electrónico | | | | | | ende@ende.bo | | | | | | | | | | | |  |  |
|  | | | |  | | | |  |  | |  | | | |  |  | | | | | |  | | | | | | | | | | | |  |  |
| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. | | | | | | | | | | | |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  |  |  |  | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | Valle | | | | |  | Vargas | | | | |  | Manuel | | | | |  | Presidente Ejecutivo Interino | | | | | |  |
|  | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Morales | | | | |  | Rainoff | | | | |  | Guillermo | | | | |  | Gerente de Operación de Sistemas Eléctricos | | | | | |  |
|  | | | | | | |  |  |  |  | *Paterno* | | | | |  | *Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | Saavedra | | | | |  | Acosta | | | | |  | Lilian | | | | |  | Profesional Nivel IV– UADM 1 | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
|  | Arevey |  | Mejia |  | Mauricio Ivan |  | Vicepresidente |  |
|  | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
|  | Udaeta |  | Orellana |  | Eddson Mirko |  | Gerente Corporativo Interino |  |
|  | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
|  | Siñani |  | Chambi |  | Luis Gonzalo |  | Gerente de Proyectos y Mercados de Exportación |  |
|  | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
|  | Sánchez |  | Guzmán |  | Felipe |  | Gerente De Desarrollo Empresarial y Economía Interino |  |

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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación de la Obra se sujetará al siguiente Cronograma:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 09 |  | 10 |  | 2023 |  |  |  |  |  |  |  |  |
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| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 12 |  | 10 |  | 2023 |  |  | 09 |  | 30 |  |  | *Planta Bahía, en el municipio de Cobija del departamento de Pando, aproximadamente a 3 ½ km sobre la carretera hacia Porvenir.* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 12 |  | 10 |  | 2023 |  |  | 18 |  | 30 |  |  | *En oficinas de ENDE de la calle Colombia esquina Falsuri N° 655 (Encargada de recepción de propuestas o al correo: lilian.saavedra@ende.bo* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 13 |  | 10 |  | 2023 |  |  | 10 |  | 00 |  |  | *En oficinas de ENDE en la ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655 (Sala de ENDE) mediante enlace:* [*https://ende.webex.com/ende.sala5*](https://ende.webex.com/ende.sala5) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 17 |  | 10 |  | 2023 |  |  |  |  |  |  |  |  |
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| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 19 |  | 10 |  | 2023 |  |  |  |  |  |  |  |  |
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| 7 | Presentación electrónica y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 30 |  | 10 |  | 2023 |  |  | 09  10 |  | 30  00 |  |  | *-Presentación electrónica: Hasta hrs. 09:30 mediante el RUPE*  *- (Lugar para la presentación de la garantía de seriedad de propuesta*  *Calle Colombia esquina Falsuri N° 655 Encargada de recepción de Propuestas)*  *-Apertura a hrs. 10:00 de manera presencial: en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres)*  *De Manera Virtual: mediante el enlace:* [*https://ende.webex.com/meet/ende.sala5*](https://ende.webex.com/meet/ende.sala5) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 06 |  | 11 |  | 2023 |  |  |  |  |  |  |  |  |
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| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 10 |  | 11 |  | 2023 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 14 |  | 11 |  | 2023 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 04 |  | 12 |  | 2023 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 11 |  | 12 |  | 2023 |  |  |  |  |  |  |  |  |
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