**CONVOCATORIA E INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | | | | | | | | | SERVICIO DE CONSULTORIA PARA EL ESTUDIO DE DISEÑO TECNICO DE PREINVERSION (EDTP) DEL PROYECTO EOLICO SANTA CRUZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Modalidad | | | | | | | | | | | | | | | | Licitación Pública | | | | | | | | | | | | | |  | | | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ENDE-LP-2024-001 | | | | | | | | | | |  | |
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| Precio Referencial | | | | | | | | | | | | | | | | Bs. 2.470.800,00 (Dos millones cuatrocientos setenta mil ochocientos 00/100 bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Plazo para la ejecución de la Consultoría (en días calendario) | | | | | | | | | | | | | | | | 160 días calendario, a ser computados a partir del día siguiente hábil a la recepción de la Orden de Proceder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Método de Selección y Adjudicación | | | | | | | | | | | | | | | |  | | | Calidad | | | | | | | | | | | | | | | | | | |  | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  |  | |  | |
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|  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | x | | Menor Costo | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |
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| Tipo de Convocatoria | | | | | | | | | | | | | | | | x | | | Convocatoria Pública Nacional | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Convocatoria Pública Internacional | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | |  | |
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| Forma de Adjudicación | | | | | | | | | | | | | | | | x | | | Por el Total | | | | | | | | | | |  | | |  | | | | | | | | | | |  | |  | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | | | | | | | | | | | | | | | | x | | | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
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|  | | | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Organismos Financiadores | | | | | | | | | | | | | | | | # | | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | | | | | | |  | |
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| 1 | | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | | | | | | |  | |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | | | | | | | | | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |  | |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | | | | | | | | | |  | | | *Ciudad* | | | | | | | | | | |  | | | *Zona* | | | | | | | | | | |  | | *Dirección* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
|  | | | Cochabamba | | | | | | | | | | |  | | | Central | | | | | | | | | | |  | | Calle Colombia esquina Falsuri N° 655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
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| Teléfono | | | | | | | | | 4520317  Int. 1272 | | | | | | | | | |  | | Fax | | | | |  | | | | | | | | | |  | | Correo Electrónico | | | | | | | | | | | | rocio.flores@ende.bo | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | |  | | | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | | | | | | | | | | | | | | Valle | | | | | | | | | | | |  | | Vargas | | | | | | | | | |  | | Manuel | | | | | | | | | | | |  | | Presidente Ejecutivo Interino | | | | | | | | | | |  | |
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| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | | | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | |  | | *Nombre(s)* | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | |
| Arevey | | | | | | | | | | | |  | | Mejia | | | | | | | | | |  | | Mauricio Ivan | | | | | | | | | | | |  | | Vicepresidente | | | | | | | | | | |  | |
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| Encargado de atender consultas | | | | | | | | | | | | | | | | | | | | | | | | | | Flores | | | | | | | | | | | |  | | Farfán | | | | | | | | | |  | | Rocío | | | | | | | | | | | |  | | Técnico Administrativo I | | | | | | | | | | |  | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | *Apellido Paterno* | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | |  | |
|  | | Arevey | | | | | | | | | | | |  | | | Mejia | | | | | | | | | | | | | |  | | | Mauricio Ivan | | | | | | | | | | | | | | | | | | | | |  | | | Vicepresidente | | | | | | | | | | | | | | | | | | |  | |
|  | | *Apellido Paterno* | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | |  | |
|  | | Sánchez | | | | | | | | | | | |  | | | Guzmán | | | | | | | | | | | | | |  | | | Felipe | | | | | | | | | | | | | | | | | | | | |  | | | Gerente de Desarrollo Empresarial y Economía Interino | | | | | | | | | | | | | | | | | | |  | |
|  | | *Apellido Paterno* | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | |  | |
|  | | Morales | | | | | | | | | | | |  | | | Rainoff | | | | | | | | | | | | | |  | | | Guillermo | | | | | | | | | | | | | | | | | | | | |  | | | Gerente de Operación de Sistemas Eléctricos | | | | | | | | | | | | | | | | | | |  | |
|  | | *Apellido Paterno* | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | |  | |
|  | | Udaeta | | | | | | | | | | | |  | | | Orellana | | | | | | | | | | | | | |  | | | Eddson Mirko | | | | | | | | | | | | | | | | | | | | |  | | | Gerente Gerencia Corporativa | | | | | | | | | | | | | | | | | | |  | |
|  | | *Apellido Paterno* | | | | | | | | | | | |  | | | *Apellido Materno* | | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | |  | |
|  | | Siñani | | | | | | | | | | | |  | | | Chambi | | | | | | | | | | | | | |  | | | Luis Gonzalo | | | | | | | | | | | | | | | | | | | | |  | | | Gerente de Proyectos y Mercados de Exportación | | | | | | | | | | | | | | | | | | |  | |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

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| ***(De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:***   1. ***Presentación de propuestas (para convocatoria pública nacional plazo mínimo quince (15) días hábiles, para convocatoria pública internacional plazo mínimo veinte (20) días hábiles, ambos computables a partir del día siguiente hábil de la publicación de la convocatoria);*** 2. ***Presentación de documentos para la suscripción del contrato (plazo de entrega de documentos, no menor a diez (10) días hábiles para proponentes nacionales y no menor a quince (15) días hábiles para proponentes extranjeros);*** 3. ***Plazo para la presentación del Recurso Administrativo de Impugnación (en el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).***   ***El incumplimiento a los plazos señalados serán considerados como inobservancia a la normativa)*** |

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 20 |  | 09 |  | 2024 |  |  |  |  |  |  |  |  |
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| 2 | Inspección Previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | No corresponde la inspección previa |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 11 |  | 10 |  | 2024 |  |  | 18 |  | 30 |  |  | En oficinas de ENDE de la calle Colombia esquina Falsuri N° 655 (Encargada de recepción de propuestas o al correo: rocio.flores@ende.bo |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de Aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 18 |  | 10 |  | 2024 |  |  | 15 |  | 00 |  |  | En oficinas de ENDE en la ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655 (Sala de ENDE) mediante enlace: https://ende.webex.com/ende.sala5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 25 |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 29 |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Presentación y Apertura de Propuestas (fecha límite) |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  |  | 15 |  | 11 |  | 2024 |  |  | 15  15 |  | 00  30 |  |  | Presentación electrónica: Hasta hrs. 15:00 mediante el RUPE  Apertura a hrs. 15:30 de manera presencial: en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres)  De Manera Virtual: mediante el enlace: https://ende.webex.com/ende.sala5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 29 |  | 11 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 05 |  | 12 |  | 2024 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 09 |  | 12 |  | 2024 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 20 |  | 01 |  | 2025 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 27 |  | 01 |  | 2025 |  |  |  |  |  |  |  |  |
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