CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Empresa Nacional de Electricidad - ENDE | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | CDGE-R (Contratación Directa Giro Empresarial Regular) | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ENDE-CDGE-R-2025-007 | | | | | | | |  |
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| Objeto de la contratación | PROFESIONAL NIVEL III – DEPG PMIG 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| X | Presupuesto Fijo | | | | | | | |  |  | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | *Por el Total* | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | ***Bs. 13.454,00 (Trece mil cuatrocientos cincuenta y cuatro 00/100 Bolivianos) MENSUAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría | *Al 31 de diciembre de 2025* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| x | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
|  |
| 1 | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| 1. **INFORMACIÓN DEL DOCUMENTO DE REQUERIMIENTO DE PROPUESTAS (DRP)**   **Los interesados podrán recabar el Documento de Requerimiento de Propuestas (DRP) en el sitio Web de ENDE y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Colombia esquina Falsuri N° 655 | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:30 a 12:30 de 13:30 a 16:30 | | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Lic. Rocío Flores Farfán | | | | | | | | | | |  | Profesional Nivel V – DEPG PMIG 2 | | | | | |  | Unidad Administrativa | | | | | | |  |
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| Teléfono | | | | | 4520317 | | | |  | Fax | |  | | | |  | Correo Electrónico | | | | | | rocio.flores@ende.bo | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DRP y la Convocatoria | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 06 |  | 05 |  | 2025 |  |  |  |  |  |  | Calle Colombia esquina Falsuri N° 655 |
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|  | Fecha límite de Presentación | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 12 |  | 05 |  | 2025 |  |  | 10 |  | 30 |  | Of. ENDE, calle Colombia esquina Falsuri N° 655, Ventanilla de Informaciones |
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|  | Fecha de Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 12 |  | 05 |  | 2025 |  |  | 11 |  | 00 |  | * *Presencial: En oficinas de ENDE en la ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655 (Sala de ENDE)* * *De Manera Virtual: mediante el enlace*: <https://ende.webex.com/meet/ende.sala5> |
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|  | Presentación del Informe de Evaluación y Recomendación al RCD | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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