**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

# CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **EMPRESA NACIONAL DE ELECTRICIDAD - ENDE** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **ENDE-ANPE-2021-144** | | | |  |
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| Objeto de la contratación | **ADQUISICIÓN DE FERRETERIA PARA LINEAS DE TRANSMISION – GESTION 2021** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación |  | Por el Total | | | | | X | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ITEM** | **CONCEPTO** | **UNIDAD** | **CANTIDAD** | **PRECIO UNITARIO (Bs.)** | **PRECIO TOTAL (Bs.)** | | **LINEA DE TRANSMISIÓN PUNUTUMA - TARIJA** | |  |  |  |  | | 1 | Grampas paralelas para conductor EHS 5/16" | Pza. | 10 | 53,80 | 538,00 | | 2 | Grampas apernadas tipo pistola para conductor EHS 5/16" | Pza. | 10 | 248,00 | 2.480,00 | | 3 | Grampa de suspensión para conductor EHS 5/16" | Pza. | 10 | 195,60 | 1.956,00 | | 4 | Empalme de compresión medio vano para conductor EHS 5/16" | Pza. | 10 | 485,00 | 4.850,00 | | 5 | Amortiguador Bobina de Vibración para OPGW | Pza. | 30 | 166,20 | 4.986,00 | | 6 | Anclaje preformado | Pza. | 12 | 675,00 | 8.100,00 | | 7 | Horquilla guardacabo | Pza. | 12 | 136,90 | 1.642,80 | | 8 | Adaptador alargador eslabón Ojo 120 KN | Pza. | 12 | 85,90 | 1.030,80 | | 9 | Grillete 5/8" 120 KN para conductor OPGW | Pza. | 20 | 87,20 | 1.744,00 | | 10 | Cable de conexión a tierra | Pza. | 18 | 170,40 | 3.067,20 | | 11 | Grapa de Suspensión Armada | Pza. | 6 | 675,00 | 4.050,00 | | 12 | Soportaría de bajada y fijación OPGW | Pza. | 20 | 234,50 | 4.690,00 | | 13 | Cruceta para reserva de cable OPGW | Pza. | 5 | 947,10 | 4.735,50 | | 14 | Soporte de fijación | Pza. | 5 | 318,00 | 1.590,00 | | 15 | Grampas tipo T cobre-aluminio para conductor RAIL | Pza. | 6 | 676,00 | 4.056,00 | | 16 | Grampas paralelas cobre-aluminio para conductor RAIL | Pza. | 6 | 423,00 | 2.538,00 | | 17 | Grampas paralelas para conductor RAIL | Pza. | 10 | 423,00 | 4.230,00 | | 18 | Amortiguadores RAIL | Pza. | 10 | 1.306,00 | 13.060,00 | | 19 | Grillete 3/4" 240KN | Pza. | 10 | 123,70 | 1.237,00 | | 20 | Rotula recta para grampa de suspensión RAIL (soquet ojo-5/8") 120 KN | Pza. | 6 | 153,90 | 923,40 | | 21 | Rotula recta para grampa de tensión 5/16" (soquet ojo-5/8") 120 KN | Pza. | 10 | 112,30 | 1.123,00 | | 22 | Rotula recta para grampa de tensión RAIL (soquet ojo-3/4") 120 KN | Pza. | 10 | 137,00 | 1.370,00 | | 23 | Rotula 90° (soquet ojo-5/8") 120 KN | Pza. | 10 | 126,70 | 1.267,00 | | LINEA DE TRANSMISIÓN YAGUACUA - TARIJA | |  |  |  |  | | 24 | Grampa Paralela de 2 vías para conductor RAIL 230 kV | Pza. | 10 | 236,20 | 2.362,00 | | 25 | Grampa tipo T para conductor RAIL 230 kV | Pza. | 10 | 676,00 | 6.760,00 | | 26 | Grampa Tipo Pin para conductor RAIL 230 KV | Pza. | 10 | 672,00 | 6.720,00 | | 27 | Grampa Paralela de 2 vías para conductor IBIS | Pza. | 10 | 423,00 | 4.230,00 | | 28 | Grampa tipo T para conductor IBIS | Pza. | 10 | 711,00 | 7.110,00 | | 29 | Grampa Tipo Pin a conductor IBIS | Pza. | 10 | 672,00 | 6.720,00 | | 30 | Conector tipo T conductor COWSLIP pasante a RAIL | Pza. | 6 | 905,00 | 5.430,00 | | 31 | Conector de compresión tipo paleta para cuello muerto conductor COWSLIP | Pza. | 6 | 895,00 | 5.370,00 | | LINEA DE TRANSMISIÓN CARANAVI - TRINIDAD | |  |  |  |  | | 32 | Grillete 5/8" 120KN para conductor OPGW | Pza. | 20 | 87,20 | 1.744,00 | | 33 | Grampa de suspensión para conductor EHS 5/16" | Pza. | 20 | 195,00 | 3.900,00 | | 34 | Grampas paralelas para conductor EHS 5/16" | Pza. | 20 | 53,80 | 1.076,00 | | 35 | Grampas apernadas tipo pistola para conductor EHS 5/16" | Pza. | 20 | 248,00 | 4.960,00 | | 36 | Empalme de compresión medio vano para conductor 5/16" | Pza. | 20 | 485,00 | 9.700,00 | | 37 | Amortiguador para conductor 5/16" | Pza. | 20 | 341,00 | 6.820,00 | | 38 | Grillete 5/8" 120KN para conductor OPGW | Pza. | 20 | 87,20 | 1.744,00 | | 39 | Grillete 7/8" 240 KN | Pza. | 20 | 148,00 | 2.960,00 | | 40 | Eslabón-Bola 120 KN corto | Pza. | 20 | 52,00 | 1.040,00 | | 41 | Rotula ojal 90° 120 KN | Pza. | 20 | 118,00 | 2.360,00 | | 42 | Empalme de medio vano a compresión para conductor IBIS (mas alma de acero) | Pza. | 20 | 240,00 | 4.800,00 | | 43 | Grampa de Suspensión para conductor OPGW | Pza. | 20 | 675,80 | 13.516,00 | | 44 | Horquilla guardacabo | Pza. | 20 | 136,90 | 2.738,00 | | 45 | Alargador anillo bola/ojo | Pza. | 20 | 215,00 | 4.300,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | X | Contrato | | | |  | Orden de Compra ***(únicamente para bienes de entrega no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | ***75 (Setenta y Cinco) días calendario, computables a partir del siguiente día hábil de la suscripción del contrato por parte del proveedor.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Compra)*** | ***El proponente adjudicado deberá constituir una Garantía de Cumplimiento de Contrato equivalente al 7% o 3,5%***  ***(Según corresponda).*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del bien | X | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | OTROS RECURSOS ESPECIFICIOS | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC). Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Colombia casi esquina Falsuri N° 655 | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 8:00 a.m. hasta 16:00 p.m. | | | |  |
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| Encargado de atender consultas | | | | | | | | | | | | Ing. Luis Alberto Suarez Chavez | | | | | | | | | | |  | Profesional Junior Gose 1 | | | | | |  | GOSE | | | | | | |  |
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| Teléfono | | | | | 4520317 – Int. 1511 | | | |  | Fax | |  | | | |  | Correo Electrónico | | | | | | luissuarez@ende.bo | | | | | | | | | | | | | |  |  |
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| N° de la Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta | | | | | | | | | NO APLICA | | | | | | | | | | | | |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Máxima Autoridad Ejecutiva (MAE) | | | | | Escobar | | | | |  | Seleme | | | | |  | Marco Antonio | | | | |  | Presidente | | | | | |  |
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| Responsable del Proceso de Contratación (RP) | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Zambrana | | | | |  | Murillo | | | | |  | Luis Ronald | | | | |  | Gerente de Desarrollo Empresarial y Economía | | | | | |  |
|  |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | Suarez | | | | |  | Chavez | | | | |  | Luis Alberto | | | | |  | Profesional Junior Gose 1 | | | | | |  |

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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | Escobar | | | | | |  | Seleme | | | | | |  | Marco Antonio | | | | | | | | | |  | Presidente | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
|  | Arevey | | | | | |  | Mejia | | | | | |  | Mauricio | | | | | | | | | |  | Vicepresidente | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | |  | *Nombre(s)* | | | | | | | | | |  | *Cargo* | | | | | | | | |  |
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# CRONOGRAMA DE PLAZOS

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 12 |  | 08 |  | 2021 |  |  |  |  |  |  |  |
| 2 | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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| 4 | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Presentación Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 18 |  | 08 |  | 2021 |  |  | 9 |  | 00 |  | A través de RUPE |
| 6 | Inicio de Subasta |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | 18 |  | 08 |  | 2021 |  |  | 9 |  | 15 |  |  |
| 7 | Cierre preliminar de subasta | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 18 |  | 08 |  | 2021 |  |  | 10 |  | 30 |  |  |
| 8 | Apertura de Propuestas (fecha límite) |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | *18* |  | *08* |  | *2021* |  |  | 10 |  | 41 |  | ***(Sala de Apertura de Sobres – Of. de ENDE) o***  ***mediante el enlace:***  ***https://ende.webex.com/meet/ende.sala5*** |
|  |  |  |  |  |  |  |  |
| 9 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 25 |  | 08 |  | 2021 |  |  |  |  |  |  |  |
| 10 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 27 |  | 08 |  | 2021 |  |  |  |  |  |  |  |
| 11 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 30 |  | 08 |  | 2021 |  |  |  |  |  |  |  |
|  |  |  |
| 12 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 10 |  | 09 |  | 2021 |  |  |  |  |  |  |  |
| 13 | Suscripción de contrato o emisión de la Orden de Compra. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 13 |  | 09 |  | 2021 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |