CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN**
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE |  | Código Interno que la Entidad utiliza para identificar el proceso | ENDE-ANPE-2021-110 |  |
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| CUCE | 2 | 1 | - | 0 | 5 | 1 | 4 | - | 0 | 0 | - |  |  |  |  |  |  | - | 1 | - | 1 |  | Gestión | 2021 |  |

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| Objeto de la contratación | SERVICIO DE CONSULTORIA INDIVIDUAL DE LINEA PROYECTO PLANTA GEOTERMICA LAGUNA COLORADA 2021-1 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Método de Selección y Adjudicación |  | Calidad |  | Calidad Propuesta Técnica y Costo |  |  |  |  |  |  |  |  |  |
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| X | Presupuesto Fijo |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | *Por ítem* |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial |

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| **ITEM** | **CARGO** | **CANT** | **PRECIO REF. MES (Bs)** |
| ITEM 1 | Profesional Nivel VI – PGLC 100MW 1 | 1 | 9.012,00 |
| ITEM 2 | Profesional Nivel VI – PGLC 100MW 2 | 1 | 9.012,00 |
| ITEM 3 | Técnico Administrativo Nivel III – PGLC 100MW 1 | 1 | 7.239,00 |

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| La contratación se formalizará mediante | **Contrato** |  |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría | ***A partir de la suscripción del contrato hasta el 31 de diciembre de 2021.*** |  |
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| Garantía de Cumplimiento de Contrato***(sólo en el caso de Consultoría por Producto)*** | ***No se requiere*** |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador(de acuerdo al clasificador vigente) |  | % de Financiamiento |  |
|  |
| 1 | BANCO CENTRAL DE BOLIVIA |  | 100 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** |  |  |  |  |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**

**Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Domicilio de la Entidad Convocante | Calle Colombia esquina Falsuri N° 655Recepción de Correspondencia ENDE | Horario de Atención de la Entidad | 08:00 a16:00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | *Nombre Completo* |  | *Cargo* |  | *Dependencia* |  |
| Encargado de atender consultas | Rolando Javier Vera Gonzales |  | Jefe Servicios |  | PGLC |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teléfono | 4520317 |  | Fax | 4520318 |  | Correo Electrónico | rolando.vera@ende.bo |  |  |
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| N° de la Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta |  |  |  |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** |
| **ACTIVIDAD** | **FECHA** | **HORA** | **LUGAR Y DIRECCIÓN** |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 14 |  | 04 |  | 2021 |  |  | 16 |  | 00 |  | Calle Colombia esquina Falsuri N° 655 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Consultas Escritas (No es obligatoria) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | No corresponde |
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|  | Reunión Informativa de aclaración (No es obligatoria) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | No corresponde |
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|  | Fecha límite de Presentación y Apertura de Propuestas |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 26 |  | 04 |  | 2021 |  |  | 0809 |  | 3000 |  | **Presentación****de Propuestas:**Presentación física: Oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Recepción de correspondencia); Presentación electrónica: mediante el RUPE.**Apertura de Propuestas:** De manera presencial: en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres**)**De Manera Virtual:mediante el enlace: https://ende.webex.com/meet/ende.sala5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presentación del Informe de Evaluación y Recomendación al RPA |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 30 |  | 04 |  | 2021 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 05 |  | 05 |  | 2021 |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 07 |  | 05 |  | 2021 |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 19 |  | 05 |  | 2021 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 24 |  | 05 |  | 2021 |  |  |  |  |  |  |  |
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