1. **CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ENDE-ANPE-2023-033 | | | |  |
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| Objeto de la contratación | ESTUDIO CALIDAD DE AGUAS Y SEDIMENTOS, PROYECTOS HIDROELECTRICOS: CUENCA AMAZONICA, CUENCA DEL PLATA, CAÑAHUECAL Y MUÑECAS - 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | | X | Menor Costo | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **Por el Total** | | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ITEMS** | **UNIDAD** | **CANTIDAD** | **PRECIO UNITARIO** | **PRECIO TOTAL** | | ITEM N° 1: PROYECTO HIDROELECTRICO CUENCA AMAZONICA | SERVICIO | 2 | 54.729,00 | 109.458,00 | | ITEM N° 2: PROYECTO HIDROELECTRICO CUENCA DEL PLATA | SERVICIO | 2 | 28.353,00 | 56.706,00 | | ITEM N° 3: PROYECTO HIDROELECTRICO CAÑAHUECAL | SERVICIO | 2 | 10.585,00 | 21.170,00 | | ITEM N° 4: PROYECTO HIDROELECTRICO MUÑECAS | SERVICIO | 2 | 4.110,00 | 8.220,00 | | **PRECIO TOTAL REFERENCIAL BS.** | | | | **195.554,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría  (días calendario) | ***El plazo total para la conclusión del servicio de Consultoría será computado a partir del día siguiente a la emisión de la Orden de Proceder, hasta el 05 de diciembre de 2023.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | ***El servicio será prestado en los sitios de muestreo definidos para los proyectos Hidroeléctricos: Cuenca Amazónica, Cuenca del Plata, Cañahuecal y Muñecas.***  ***Todos los Informes (Productos), establecidos para la consultoría serán entregados en oficinas de ENDE Corporación, Calle Colombia N°655 entre Falsuri y Suipacha - Cochabamba*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | ***La Garantía de Cumplimiento de Contrato, es equivalente al siete por ciento (7%) del monto del contrato. Debido a que se tienen programados pagos parciales, en sustitución de esta Garantía, se podrá solicitar la retención del 7% como Garantía de Cumplimiento de Contrato en cada pago.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | RECURSOS PROPIOS | | | | | | | | | | | | | | | | | | | |  | 100% | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Calle Colombia esquina Falsuri № 655 | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:30 a 12:30  14:30 a 18:30 | | | | |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Lic. Lilian Saavedra Acosta | | | | | | | | | | |  | Profesional Nivel IV – UADM 1 | | | | | |  | Unidad Administrativa | | | | | | |  |
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| Teléfono | | | | | 4520317  Int. 1285 | | | |  | Fax | | - | | | |  | Correo Electrónico | | | | | | lilian.saavedra@ende.bo | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | |  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos.  **NO CORRESPONDE** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 14 |  | 08 |  | 2023 |  |  |  |  |  |  | ENDE Corporación - Calle Colombia Esq. Falsuri - Cochabamba |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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| 1. 5 | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 18 |  | 08 |  | 2023 |  |  | 15  15 |  | 00  30 |  | Presentación: Plataforma RUPE  Apertura:  De manera presencial: en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres)  De Manera Virtual: mediante el enlace:  <https://ende.webex.com/meet/ende.sala5> |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 29 |  | 08 |  | 2023 |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 31 |  | 08 |  | 2023 |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 13 |  | 09 |  | 2023 |  |  |  |  |  |  |  |