**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. **DATOS GENERALES DEL PROCESO DE CONTRATACIÓN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entidad | | | | | | | | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | Gestión | | | | | 2022 | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Objeto de la contratación | | | | | | | | **REPUESTOS ELECTROMECANICOS PARA GENERADORES - PLANTA BAHIA - REGIONAL COBIJA GESTION 2022** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Modalidad | | | | | | | | CONTRATACION DIRECTA REGULAR | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | ENDE-CDGE-R-2022-025 | | | | | | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Precio Referencial | | | | | | | | Bs 5.495.028,97 (Cinco millones cuatrocientos noventa y cinco mil veintiocho 97/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Plazo de Entrega | | | | | | | | X | Obligatorio | | | | |  | Referencial | | | | | Plazo en días calendario | | | | | | | | | 45 | |  |  | |  |  |  |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Método de Selección y Adjudicación | | | | | | | | X | Precio Evaluado más Bajo | | | | | | | | |  |  | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | | | | | | | |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| La contratación se formalizará mediante | | | | | | | | X | Contrato | | | | | |  |  | | | | |  |  | | | | | | |  | |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  | | | | | |  |  | | | | |  |  | | | | | | |  | |  |  |  |  |  |  |  |  |  |
| Forma de Adjudicación | | | | | | | | X | Por el Total | | | | | |  | Por Ítems | | | | |  |  | | | | | | |  | |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | |  |
| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
|  |
| 1 | RECURSOS PROPIOS | | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nombre de la Entidad | | | | | | | | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | | | |  |  |
|  | COCHABAMBA | | | | | |  | CENTRAL | | | | |  | CALLE COLOMBIA Nº 655 | | | | | | | | | | | | | | | |  |  |
|  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teléfono | | | | | 4520321 Int. 4527 | | | |  | Fax | | |  | | | |  | Correo Electrónico | | | | | | ruben.cayo@ende.bo | | | | | | | | | | | | | |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | | *Nombre(s)* | | | | |  | *Cargo* | | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | VALLE | | | | |  | VARGAS | | | | |  | | MANUEL | | | | |  | PRESIDENTE EJECUTIVO INTERINO DE ENDE | | | | | | |  |
|  | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Responsable del Proceso de Contratación (RPCD) | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | | *Nombre(s)* | | | | |  | *Cargo* | | | | | | |  |
| FERNANDEZ | | | | |  | HERRERA | | | | |  | | EDGAR | | | | |  | GERENTE DE OPERACIÓN DE SISTEMAS ELÉCTRICOS | | | | | | |  |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | | *Nombre(s)* | | | | |  | *Cargo* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | CAYO | | | | |  | LANCEA | | | | |  | | RUBEN | | | | |  | RESPONSABLE DE GENERACION | | | | | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | AREVEY | | | | | | |  | MEJIA | | | | | | |  | MAURICIO IVAN | | | | | | | | | | |  | VICEPRESIDENTE | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | UDAETA | | | | | | |  | ORELLANA | | | | | | |  | EDDSON MIRKO | | | | | | | | | | |  | GERENTE CORPORATIVO INTERINO | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | GUZMAN | | | | | | |  | HOFFMANN | | | | | | |  | MARCO ANTONIO | | | | | | | | | | |  | GERENTE DE PROYECTOS Y MERCADOS DE EXPORTACION | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | ZAMBRANA | | | | | | |  | MURILLO | | | | | | |  | LUIS RONALD | | | | | | | | | | |  | GERENTE DE DESARROLLO EMPRESARIAL Y ECONOMIA | | | | | | | | | |  |
|  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |

**CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR Y DIRECCIÓN** | | | |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |
| 1 | Publicación en Pagina Web | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
|  | | 25 |  | 05 |  | 2022 |  |  | |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
| 2 | Consultas Escritas | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
|  | | 01 |  | 06 |  | 2022 |  |  | | 16 |  | 00 |  | Al correo ruben.cayo@ende.bo |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
| 3 | Fecha de Presentación Propuestas (fecha limite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
|  | | 03 |  | 06 |  | 2022 |  |  | | 10 |  | 00 |  | Oficina. ENDE, calle Colombia N° 0655 Ventanilla de Informaciones, |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
| 4 | Fecha Apertura de Propuestas (fecha limite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
|  | | 03 |  | 06 |  | 2022 |  |  | | **10** |  | 30 |  | Oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de propuestas**)**  De Manera Virtual  Mediante el enlace:  https://ende.webex.com/meet/ende.sala5 |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
| 5 | Presentación de informe al RPCD (fecha limite) | |  | | 09 |  | 06 |  | 2022 |  |  | |  |  |  |  |  |
|  |  | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
| 6 | Aprobación de Informe de Comisión de Calificación | |  | | 10 |  | 06 |  | 2022 |  |  | |  |  |  |  |  |
| 7 | Invitación a Proponente Adjudicado (fecha estimada) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
|  | | 13 |  | 06 |  | 2022 |  |  | |  |  |  |  |  |
|  |  |  |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
| 8 | Remisión a Unidad legal para elaboración de Resolución (fecha estimada) |  |  | | 17 |  | 06 |  | 2022 |  |  | |  |  |  |  |  |
|  |  |  |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
| 9 | Solicitud de documentos al proponente adjudicado para firma de contrato (fecha estimada) |  |  | | 24 |  | 06 |  | 2022 |  |  | |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
| 10 | Presentación de documentos para la suscripción de contrato (fecha estimada) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
|  | | 04 |  | 07 |  | 2022 |  |  | |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |
| 11 | Suscripción de Contrato (Fecha estimada) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
|  | | 08 |  | 07 |  | 2022 |  |  | |  |  |  |  |  |