CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **ENDE-ANPE-2021-094** | | | |  |
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| Objeto de la contratación | SERVICIO DE LIMPIEZA DE DERECHO DE VIA EL SENA – NARANJAL – BLANCA FLOR, SISTEMA EL SENA – GESTION 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | Bs. 378.000,00 (Trescientos setenta y ocho mil 00/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | X | Contrato | | | |  | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Prestación del Servicio (días calendario) | Sesenta (60) días calendarios computados a partir del siguiente día hábil de la recepción de la orden de proceder por parte del proveedor. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | Los trabajos se realizaran en el Departamento de Pando, en las poblaciones de: Sena – Naranjal – Blanca Flor. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Servicio)*** | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% o del 3.5% según corresponda. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del Servicio General | X | Servicios Generales para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Servicios Generales recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | | RECURSOS PROPIOS | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Calle Colombia esquina Falsuri N° 655  Recepción de Correspondencia ENDE | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:0a.m. a 16:00p.m. | | | |  |
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|  | | | | | | |  | |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Jorge Chino Rojas | | | | | | | | | | |  | ASISTENTE ELECTRICO I | | | | | |  | Gerencia De Operación Sistemas Electricos | | | | | | |  |
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| Teléfono | | | | | 4520317 | | | |  | Fax | |  | | | |  | Correo Electrónico | | | | | | jorge.chino@ende.bo | | | | | | | | | | | | | |  |  |
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| N° de la Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta | | | | | | |  | | NO CORRESPONDE | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | |
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| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR Y DIRECCIÓN** | | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  | |  |  |
|  | | 18 |  | 03 |  | 2021 |  |  | |  |  |  |  | Calle Colombia esquina Falsuri N° 655 |
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|  | Inspección previa (No es obligatoria) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
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|  | Consultas Escritas (No es obligatoria) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | *Min.* |  |  |
|  | | 30 |  | 03 |  | 2021 |  |  | | 11  11 |  | 00  30 |  | **Presentación**  **de Propuestas:**  De manera física en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Recepción de correspondencia); presentación electrónica mediante el RUPE.  **Apertura de Propuestas:**  De manera física en oficinas de ENDE de la Calle Colombia esquina Falsuri N° 655 (Sala de Apertura de Sobres**)**  **DE MANERA VIRTUAL** mediante el enlace:  https://ende.webex.com/meet/ende.sala5 |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
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|  | Suscripción de contrato o emisión de la Orden de Servicio. | |  | | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |
|  | | 30 |  | 04 |  | 2021 |  |  | |  |  |  |  |  |
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