**CONVOCATORIA**

**INFORMACIÓN TÉCNICA DEL DOCUMENTO DE REQUERIMIENTO DE PROPUESTAS**

1. DATOS GENERALES DEL PROCESO

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | | | | | | | | EMPRESA NACIONAL DE ELECTRICIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | | | | | | | | CONTRATACION DIRECTA REGULAR | | | | | | | | | | | | | | | | | | | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ENDE-CDGE-R-2024-002 | | | | | | | | | | | |  |
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| Objeto de la contratación | | | | | | | | SERVICIO DE CONSULTORIA INDIVIDUAL DE LINEA GERENCIA DE OPERACIÓN DE SISTEMAS ELECTRICOS – GESTION 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  | |  |  |  |  |
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| Forma de Adjudicación | | | | | | | | Por el Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  | |  |  |  |  |
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| Precio Referencial | | | | | | | | |  |  | | --- | --- | | **CARGO** | **PRECIO MENSUAL (BS)** | | PROFESIONAL NIVEL IV – GOSE 1 | 11.795,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | | | | | | | Contrato | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  |  |  |  |
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| Plazo para la ejecución  (días calendario) | | | | | | | | El plazo para el desarrollo de la Consultoría será computable a partir de la suscripción del contrato hasta el 31 de diciembre de la gestión 2024. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de presentación del Servicio | | | | | | | | El CONSULTOR tendrá como base de trabajo la ciudad de Cochabamba, el CONSULTOR podrá realizar viajes al interior del país, según normativa vigente de ENDE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | | | | | | | | No se requiere | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | | Recursos propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO DE REQUERIMIENTO DE PROPUESTAS**   **Los interesados podrán recabar el Documento de requerimiento de propuestas en el sitio Web de ENDE y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Calle Colombia esquina Falsuri N° 655 | | | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | 08:30 a 12:30 de 14:30 a 18:30 | | | |  |
|  | | | | | | | | |  | |  | |  | |  | | *Nombre Completo* | | | | | | | | | | | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  | | | | | | | |  |  | | | | | | |  |
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| Teléfono | | | | | 4520317 Interno: 1284 | | | | | |  | | Fax | | | | - | | | | | | | |  | | Correo Electrónico | | | | | |  | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación en página Web | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 29 |  | 01 |  | 2024 |  |  |  |  |  |  |  |
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|  | Fecha límite de Presentación de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 02 |  | 02 |  | 2024 |  |  | 15 |  | 30 |  | Of. ENDE, Calle Colombia N° 0655, ventanilla de informaciones |
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|  | Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 02 |  | 02 |  | 2024 |  |  | 16 |  | 00 |  | De Manera Virtual  Mediante el enlace:  <https://ende.webex.com/meet/ende.sala5> |
|  | Presentación del Informe de Evaluación y Recomendación al RCD (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 08 |  | 02 |  | 2024 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 21 |  | 02 |  | 2024 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato y/o orden de servicio (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 22 |  | 02 |  | 2024 |  |  |  |  |  |  |  |
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