1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | ESTUDIOS ELÉCTRICOS COMPLEMENTARIOS PARA LA IMPLEMENTACIÓN DE PROYECTOS DE GENERACIÓN ELÉCTRICA EN LA CUENCA AMAZÓNICA 2024 - 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | | CDGE-Regular | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | ENDE-CDGE-R-2024-044 | | | | | |  |
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| Precio Referencial | | | | | | | | 3.640.476,43 Bs. (Tres millones seiscientos cuarenta mil cuatrocientos setenta y seis 43/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo para la ejecución de la Consultoría (en días calendario) | | | | | | | | El plazo del contrato comienza el día hábil siguiente de la recepción de la primera orden de proceder con un plazo final al 30 de noviembre de 2025. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | |  | Calidad | | | | | | | | | x | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | | |  | Menor Costo | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Tipo de Convocatoria | | | | | | | | x | Contratación Directa Regular | | | | | | | | | | | | |  |  | | | | | | | | | | |  |  |  |  |
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| Forma de Adjudicación | | | | | | | | x | Por el Total | | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación | | | | | | | | x | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
|  | | | | | | | |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | Empresa Nacional de Electricidad – ENDE | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | |  |  |
|  | Cochabamba | | | | | |  | Central | | | | |  | Calle Colombia esq. Falsuri No. 0655 | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | | 4520317 | | | |  | Fax | | |  | | | |  | Correo Electrónico | | | | | | lilian.saavedra@ende.bo | | | | | | | | | | | |  |  |
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| Garantía de Seriedad de Propuesta | | | | | | | |  | No requerida | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | | | | | **LUGAR** | |
| 1 | Publicación del DRP | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  |  |  |
|  | 01 |  | 11 |  | 2024 |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* | |  | | *Min.* | |  |  |  |
|  | - |  | - |  | - |  |  | - | |  | | - | |  | |  | No Corresponde |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  |  |  |
|  | 07 |  | 11 |  | 2024 |  |  | 16 | |  | | 00 | |  | |  | *En oficinas de ENDE de la calle Colombia esquina Falsuri N° 655 (Correspondencia) o al correo: lilian.saavedra@ende.bo* |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* | |  | | *Min.* | |  |  |  |
|  | 11 |  | 11 |  | 2024 |  |  | 15 | |  | | 30 | |  | |  | [*https://ende.webex.com/meet/ende.sala5*](https://ende.webex.com/meet/ende.sala5) |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
| 5 | Presentación de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* | |  | | *Min.* | |  |  |  |
|  | 18 |  | 11 |  | 2024 |  |  | 10 | |  | | 00 | |  | |  | Of. ENDE, Calle Colombia N° 0655, Ventanilla de Informaciones |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* | |  | | *Min.* | |  | |  |  |
| 6 |  | Apertura de Propuestas (fecha límite) |  | 18 |  | 11 |  | 2024 |  |  | 10 | |  | | 30 | |  | |  | * *Presencial: En oficinas de ENDE en la ciudad de Cochabamba, calle Colombia esquina Falsuri N° 655 (Sala de ENDE)* * *De Manera Virtual: mediante el enlace*: <https://ende.webex.com/meet/ende.sala5> |
|  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  |  |
| 7 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  |  |  |
|  | 21 |  | 11 |  | 2024 |  |  |  | |  | |  | |  | |  |  |
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| 8 | Adjudicación o Declaratoria Desierta (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  | |  | |  | |  |  |
|  | 26 |  | 11 |  | 2024 |  |  |  | |  | |  | |  | |  |  |
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| 9 | Presentación de documentos para suscripción de contrato (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  |  |  |
|  | 04 |  | 12 |  | 2024 |  |  |  | |  | |  | |  | |  |  |
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| 10 | Suscripción de contrato (fecha estimada) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  | |  | |  | |  |  |  |
|  | 09 |  | 12 |  | 2024 |  |  |  | |  | |  | |  | |  |  |
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